


Issues
11/18
to be photographed for Annual
BW  *reg*

TO _____
 DATE 11/18 TIME 10:49
 WHILE YOU WERE OUT
 M Tara Carraro
 OF media Affairs
 PHONE 4048
 AREA CODE _____ NUMBER _____ EXTENSION _____

☒ TELEPHONED
☐ CALLED TO SEE YOU
☐ WANTS TO SEE YOU
☐ RETURNED YOUR CALL
☐ PLEASE CALL
☐ WILL CALL AGAIN
☐ URGENT

MESSAGE List of top 15
parkings
to compare to top 1
5 top disc
 PER Premium
brands

FORM #2087
 PM INC. REV. 5/82

2045377545